#### DETAILED ADVERTISEMENT

Notice inviting applications for the post of Chairperson & Members of Haryana Water Resources Authority under the Haryana Water Resources (Conservation, Regulation & Management) Authority Act, 2020.

Applications are invited for filling of one post of Chairperson and two posts of Members of Haryana Water Resources Authority.

### 1. Qualification

(i) Chairperson- The Chairperson of the Authority shall be a person of ability and integrity who has served and Additional Chief Secretary to Government Haryana with experience in dealing with management of water resources including science, technology or engineering matters connected with water resources.

Provided that preference shall be given to a person who has served as Additional Chief Secretary to Government Haryana, Irrigation & Water Resources Department.

(ii) Members- The Member shall be a person of ability, integrity and standing, who have minimum experience of twenty years in dealing with the management of water resources including science, technology or engineering matters concerned with water resources.

# Age:

- (i) No person shall serve as Chairperson or Member after he has attained the age of sixty-five years.
- (ii) The Chairperson and Member shall hold office for a term of three years, from the date on which he/she enters upon his/her office.

Provided that no person shall serve as Chairperson or Member for more than two terms.

# Salary and Allowance:

The salary, allowances and other terms and conditions of service of the chairperson and Members shall be such as may be prescribed by the Government.

#### 4. Oath of Office:

The Chairperson and Member shall, before entering upon his/her office, make and subscribe to an oath of office and secrecy in such form and in such manner and before such authority, as may be specified by regulations.

#### 5. General:

- (i) The Chairperson and Members shall be appointed by the Government on the recommendation of the Selection Committee.
- (ii) Every Candidate applying for the post of Chairperson/Member shall also submit a self-declaration stating the details of the criminal cases, vigilance enquires/cases, proceeding under the service Rules (in case of serving/retired Government Servants/PSU employees) and punishment thereunder, if any.

## 6. Write-up:

The applicant's needs to submit a typed write-up, not exceeding 500 words, elaborating their suitability for the post applied.

#### 7. Miscellaneous:

Separate applications need to be submitted for the post of Chairperson and Member in case an applicant is desirous of applying for both the posts.

- 8. In case of any ambiguity the decision of the Head of the Selection Committee shall be final.
- 9. The applicants shall submit their applications along with the typed proforma available on the link provided below, along with supporting documents and declaration during working hours in the office of Commissioner & Secretary To Govt. Haryana, Irrigation & Water Resources Department in Room No. 336, 3<sup>rd</sup> Floor, New Haryana Civil Secretariat, Chandigarh by 20.01.2024 till 05:00 pm. Applications received after deadline will not be entertained. For detailed qualification kindly refer to the Haryana Water Resources (Conservation, Regulation & Management) Act 2020. For further details visit <a href="http://hid.gov.in">http://hid.gov.in</a>. web site.

Commissioner & Secretary To Govt. Haryana Irrigation & Water Resources Department.

APPLICATION FOR THE POST OF CHAIRPERSON/MEMBER, OF THE HARYANA WATER RESOURCES (CONSERVATION, REGULATION & MANAGEMENT) AUTHORITY.

APPLYING FOR THE POST OF
Personal Details:
1. Name of the Applicant:-
2. Fathers Name:-
3. Mother's Name:-
4. Date Of Birth:-
5. Nationality:-
Contact Details:
6. Email id:-
7. Contact Numbers:- Mobile No:- Landline No.:-
8. Permanent Address Correspondence Address ()
Tick if same as permanent Address House no. and Street:- City:- District:- State:- PIN: House no. and Street:- City:- District:- State:- PIN:
a O difference in reverse chronological Order (Latest first):

9. Qualification in reverse chronologic

		D	Percentage	Remark, if any	
Sr. No.	Stream	Board/ University	Year of Passing	obtained	
					-

10.Experience Details(for the last 10 years):

S.No.	Designation	Name of Organization	Experience in years	in	Time period/Date of service	
					From	To
	-					1

- 11. Detailed write-up about work experience in the field of Water Regulation. Management etc., in not more than 500 words (attach separate sheet if needed).
- 12. Please attach 2 passport size Photographs and one identity proof.
- 13. Details of any criminal, vigilance enquiry/cases, proceedings under service rules (in case of serving/retired Government Servants/PSU employees) and punishments thereunder, if any, also to be provided.

Declaration: I hereby declare that the information furnished above is correct and nothing stated herein is false and nothing has been concealed.

	Date and Signature
Place:	Date and Signature